

GULFPEX 2019 Prospectus

Frame # _____

Rec Date _____

The Gulf Coast Stamp Club is Celebrating the 50th Annual Bourse and Exhibition! March 15-6, 2019(10-6pm each day); St.Martin Community Center 15004 LeMoyne Blvd. Biloxi,MS. 39532

>>One or Four Page Mini-Exhibits Entry Form<<

Exhibit applications(NOT the actual exhibits) MUST be received via email,USPS, or handed-in at a regular GCSC meeting by Feb. 2, 2019; *SEPARATE FORM FOR EACH ENTRY!*

Name of Exhibitor _____ [] 1 page [] 4 page

Address _____

Contact Phone is []home []cell: _____ Email: _____

Title of Exhibit _____

25(or fewer) word description of exhibit _____

I, or my agent _____ will [] deliver [] remove the exhibit
(Name)

RULES

1. Competition is open to all! These 1 or 4-page exhibits are entry-free!
2. Each page must be standard 8 1/2 x 11 ", unless otherwise approved.
3. Exhibits cannot be part of a larger exhibit. Must be specifically developed.
4. Entrants are responsible for insuring their exhibits, or deciding not to.
5. Exhibits must be personally delivered/removed by owner, or authorized AGENT.
6. Exhibits must be mounted March 15, 9-10 AM; and cannot be removed before 6PM(Sat.), unless by previous arrangement.
7. There is a limit of 4x1-page and 2x4-page exhibits per exhibitor; may be increased if space allows
8. Exhibits will be judged by an APS-level judge.
9. Judging criteria(important!): 1. Does the TITLE match the story? 2. Does the exhibit tell a story with a beginning, middle and end? 3.Is the emphasis on the PHILATELIC material? 4. Is it well laid-out, interesting and fun to view? 5. Any hard-to-find material identified?

AWARDS

Each 1-page and 4-page divisions will be eligible for: Ribbons, APS membership(s), ASD&C and Linn's magazine subscriptions, depending upon total # of exhibits.

SPECIAL AWARDS: To commemorate our show theme 'Celebrating Women', the BEST exhibits (1 AND 4-pagers) containing AT LEAST 50% 'women on stamps', will receive special award(s), in addition to regular awards.

>>Your completed entry forms to be emailed to: jstrubelboy@aol.com USPS: Dr. John Barrett, 2135 Switzer Rd., Gulfport,MS. 39597 OR(better) handed in at a GCSC meeting.

Signed: _____ Date: _____

I understand the above rules, and am responsible for insuring my exhibit(s). I will not hold the Gulf Coast Stamp Club, St. Martin Comm. Center, or any others associated with GULFPEX 2019 liable for loss or damages to this exhibit!
