

# GULFPEX 2020 Prospectus

**\*\*One or Four Page Mini-Exhibit Form\*\***

## The Gulf Coast Stamp and Postcard Show, Bourse & Exhibits

Friday, October 23rd, 10 am - 6 pm and Saturday, October 24th, 10 am - 4 pm

Sponsor: Gulf Coast Stamp Club, [www.gulfcoaststampclub.org](http://www.gulfcoaststampclub.org)

Location: St. Martin Community Center, 15008 LeMoyne Blvd., I-10 Exit 50

Applications (not the actual exhibit) must be received via email ([rxdoc@bellsouth.net](mailto:rxdoc@bellsouth.net)), USPS (5916 Oak Bayou Lane, Ocean Springs MS 39564), or handed in at a GCSC meeting by October 3rd. **(Late entries must be approved by Exhibits Chair.)** A Separate form is required for each entry.

Exhibitor Name \_\_\_\_\_ Novice? [yes] [no]

Address \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Email \_\_\_\_\_

Exhibit Title \_\_\_\_\_

Exhibit Description (25 words or less) continue on back if needed \_\_\_\_\_

Youth Exhibitor (18 and under) [yes] [no]

I, or my agent \_\_\_\_\_ will [ ] deliver/mount [ ] remove the exhibit  
(name)

### **RULES -**

1. Open competition to all! These 1 or 4-page exhibits are entry-free!
2. Each page must be standard 8 1/2 X 11" with sheet protectors, unless otherwise approved.
3. Exhibits cannot be part of a larger exhibit. Must be specifically developed.
4. Entrants are responsible for insuring their exhibits, or deciding not to.
5. Exhibits must be personally delivered/removed by owner, or authorized agent
6. Exhibits must be mounted April 17th, 9-10 AM and cannot be removed before April 18th, 4 PM unless by previous arrangement
7. Limit of four 1-page and two 4-page exhibits per exhibitor. More may be considered space permitting.
8. Exhibits will be judged by an accredited APS-level judge.
9. Judging criteria (important): 1. Does the title match the story? 2. Does the exhibit tell a story with a beginning, middle, and end? 3. Is the emphasis on the philatelic material? 4. Is it well laid-out, interesting, and fun to view? 5. Any hard-to-find material identified?

**AWARDS -** 1-page and 4-page divisions will be eligible for ribbons, APS membership, ASD&C and Linn's subscriptions, depending upon total number of exhibits.

I understand the above rules, and am responsible for insuring my exhibit. I will not hold the GCSC, St. Martin Community Center, or any others associated with GULFPEX 2020 liable for loss or damages to this exhibit.

Exhibitor (or Parent if Youth) Signature \_\_\_\_\_ Date \_\_\_\_\_