

# GULFPEX 2020 Prospectus

## \*\*Single Frame and Multi-Frame Exhibits\*\*

### The Gulf Coast Stamp and Postcard Show, Bourse & Exhibits

Friday, October 23<sup>rd</sup>, 10 am - 6 pm and Saturday, October 24<sup>th</sup> 10 am - 4 pm

Sponsor: Gulf Coast Stamp Club, [www.gulfcoaststampclub.org](http://www.gulfcoaststampclub.org)

Location: St. Martin Community Center, 15008 LeMoyne Blvd., I-10 Exit 50

Applications (not the actual exhibit) must be received via email ([rxdoc@bellsouth.net](mailto:rxdoc@bellsouth.net)), USPS (5916 Oak Bayou Lane, Ocean Springs MS 39564), or handed in at a GCSC meeting by October 3<sup>rd</sup>. **(Late entries must be approved by Exhibits Chair.)** A Separate form is required for each entry.

Exhibitor Name \_\_\_\_\_ Novice? [yes] [no]

Address \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Email \_\_\_\_\_

Exhibit Title \_\_\_\_\_

Exhibit Description (25 words or less) continue on back if needed \_\_\_\_\_

Number of Frames (max 6 for Multis - more if space permits) \_\_\_\_\_

Youth Exhibitor (18 and under) [yes] [no]

I, or my agent \_\_\_\_\_ will [ ] deliver/mount [ ] remove the exhibit  
(name)

### RULES -

1. Open competition to all!
2. Each page must be standard 8 1/2 X 11" with sheet protectors, unless otherwise approved
3. Entrants are responsible for insuring their exhibits, or deciding not to
4. Exhibits must be personally delivered/removed by owner, or authorized agent
5. Exhibits must be mounted April 17<sup>th</sup>, 9-10 AM and cannot be removed before April 18<sup>th</sup>, 4 PM unless by previous arrangement
6. Exhibits will be judged by an accredited APS-level judge.
7. Judging criteria: for full information, consult current edition of the APS 'Manual of Philatelic Judging' at [www.stamps.org](http://www.stamps.org)

Circle Exhibit Class: advertising/patriotic/event covers; aerophilately; astrophilately; cinderella; display; FDCs; illustrative; maximaphily; picture postcard; postal history; postal stationery; revenue; thematic; topical; traditional; Single Frame Class; Youth Class

8. List your name in program [ ] Yes [ ] No Use pseudonym? \_\_\_\_\_

I am a member of [ ] APS [ ] GCSC [ ] AAPE [ ] ATA [ ] USSS other \_\_\_\_\_

I have enclosed [ ] postage or \$ \_\_\_\_\_ for return; mail-ins must arrive by April 8-11, 2020

**AWARDS** - Exhibits (unless "non-competitive" will be eligible for medals, ribbons, APS memberships, ASD&C and Linn's subscriptions.

I understand the above rules, and am responsible for insuring my exhibit. I will not hold the GCSC, St. Martin Community Center, or any others associated with GULFPEX 2020 liable for loss or damages to this exhibit.

Exhibitor (or Parent if Youth) Signature \_\_\_\_\_ Date \_\_\_\_\_