**GULFPEX 2021 Prospectus**

**\*\*One or Four Page Mini-Exhibit Form\*\***

**The Gulf Coast Stamp and Postcard Show, Bourse & Exhibits**
Friday, April 16th, 10 am - 6 pm and Saturday, April 17th, 10 am - 4 pm
Sponsor:  Gulf Coast Stamp Club, www.gulfcoaststampclub.org
Location:  ​St. Martin Community Center, 15008 LeMoyne Blvd., I-10 Exit 50

Applications (not the actual exhibit) must be received via email (rxdoc@bellsouth.net), USPS (5916 Oak Bayou Lane, Ocean Springs MS 39564), or handed in at a GCSC meeting by March 6th. **(Late entries must be approved by Exhibits Chair.)** A Separate form is required for each entry.

 Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Novice? [yes] [no]

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exhibit Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exhibit Description (25 words or less) continue on back if needed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Youth Exhibitor (18 and under) [yes] [no]

 I, or my agent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will [ ]deliver/mount [ ] remove the exhibit

 (name)

RULES -

1. Open competition to all! These 1 or 4-page exhibits are entry-free!

2. Each page must be standard 8 1/2 X 11" with sheet protectors, unless otherwise approved.

3. Exhibits cannot be part of a larger exhibit. Must be specifically developed.

4. Entrants are responsible for insuring their exhibits, or deciding not to.

5. Exhibits must be personally delivered/removed by owner, or authorized agent

6. Exhibits must be mounted April 16th, 9-10 AM and cannot be removed before April 17th, 4 PM unless by previous arrangement

7. Limit of four 1-page and two 4-page exhibits per exhibitor. More may be considered space permitting.

8. Exhibits will be judged by an accredited APS-level judge.

9. Judging criteria (important): 1. Does the title match the story? 2. Does the exhibit tell a story with a beginning, middle, and end? 3. Is the emphasis on the philatelic material? 4. Is it well laid-out, interesting, and fun to view? 5. Any hard-to-find material identified?

10.List your name in program [ ] Yes [ ] No Use pseudonym? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am a member of [ ] APS [ ] GCSC [ ] AAPE [ ] ATA [ ] USSS other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have enclosed [ ] postage or $ \_\_\_\_\_\_\_\_for return; mail-ins must arrive by April 10th, 2021

AWARDS - Unless "non-competitive" 1-page and 4-page divisions will be eligible for ribbons, APS membership, ASD&C and Linn's subscriptions, depending upon total number of exhibits.

I understand the above rules, and am responsible for insuring my exhibit. I will not hold the GCSC, St. Martin Community Center, or any others associated with GULFPEX 2021 liable for loss or damages to this exhibit.

Exhibitor (or Parent if Youth) Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_