**GULFPEX 2024 Prospectus**

**\*\*Single Frame and Multi-Frame Exhibits\*\***

**The Gulf Coast Stamp and Postcard Show, Bourse & Exhibits**

Friday, April 5th , 10 am - 6 pm and Saturday, April 6th 10 am - 4 pm
Sponsor:  Gulf Coast Stamp Club, www.gulfcoaststampclub.org

Location:  ​St. Martin Community Center, 15008 LeMoyne Blvd., I-10 Exit 50

This form (not the actual exhibit) must be received via email (rxdoc@bellsouth.net), or USPS to GCSC, 5916 Oak Bayou Lane, Ocean Springs MS 39564, or handed in at a GCSC meeting by March 2nd. **(Late entries must be approved by Exhibits Chair.)** A separate form is required for each entry. There is no fee to exhibit.

 Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Novice? [yes] [no]

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exhibit Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exhibit Description continue on back if needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Number of Frames \_\_\_\_\_\_\_\_\_ (each frame equals 16 pages - max of 6 frames per exhibit - more if space permits)

 Youth Exhibitor (18 and under) [yes] [no] First time this exhibit entered for judging? [yes] [no]

 I, or my agent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will [ ]deliver/mount [ ] remove the exhibit

 (name)

RULES

1. Each page must be standard 8 1/2 X 11" with sheet protectors, unless otherwise approved

2. Entrants are responsible for insuring their exhibits, or deciding not to

3. Exhibits must be personally delivered/removed by owner, or authorized agent

4. Exhibits must be mounted April 5th, 9-10 AM and cannot be removed before April 6th, 3 PM without cause

5. Mail-ins must arrive by March 29th, 2024 -

 If applicable, I have enclosed [ ] postage or $ \_\_\_\_\_\_\_\_for return

AWARDS - Exhibits (unless "non-competitive") will be eligible for awards.

I understand the above rules, and am responsible for insuring my exhibit. I will not hold the GCSC, St. Martin Community Center, or any others associated with GULFPEX 2023 liable for loss or damages to this exhibit.

Exhibitor (or Parent if Youth) Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_