

GULFPEX 2019 Prospectus

Frame #s _____

Rec Date _____

The Gulf Coast Stamp Club is Celebrating the 50th Annual Bourse and Exhibition! March 15-6, 2019(10-6pm each day); St.Martin Community Center 15004 LeMoyné Blvd. Biloxi,MS. 39532

>>Single Frame and Multi-Frame Exhibits<<

Exhibit applications(NOT the actual exhibits) MUST be received via email,USPS, or handed-in at a regular GCSC meeting by Feb. 2, 2019; SEPARATE FORM FOR EACH ENTRY!

Name of Exhibitor(or 'nom de plume') _____ Novice?[]yes[]no

Address _____

Contact Phone is []home []cell: _____ Email: _____

Title of Exhibit _____

25(or fewer) word description of exhibit _____

Number of Frames(max 6 for Multis*) _____ Youth Exhibitor(18 years or less) []yes []no
I, or my agent _____ will [] deliver/mount [] remove the exhibit
(Name)

RULES

1. Competition is open to all!
2. Each page must be standard 8 1/2 x 11 ",WITH sheet protectors, unless otherwise approved.
3. Entrants are responsible for insuring their exhibits, or deciding not to.
4. Exhibits must be personally delivered/removed by owner, or authorized AGENT.
5. Exhibits must be mounted March 15, 9-10 AM; and cannot be removed before 6PM(Sat.), unless by previous arrangement.
6. Exhibits will be judged by an accredited APS-level judge.
7. Judging criteria: Please check current edition of the APS 'Manual of philatelic Judging': [www. Stamps.org](http://www.Stamps.org) Full info here.

CIRCLE one of the following CLASSES for THIS exhibit: Advertising/Patriotic/Event covers; Aerophilately; Astrophilately; Cinderella; Display; FDCs; Illustrative; Maximaphily; Picture Postcard; Postal History; Postal Stationery; Revenue; Thematic; Topical; Traditional; OR SINGLE FRAME CLASS; OR YOUTH CLASS (age of March 15,2019)

8. List your name in program/palmares? []Yes []No Use pseudonym _____
9. * More if space available.

I am a member of []APS []GCSC []AAPE []ATA []USSS Other _____
Mailing the exhibit(s)? []UPS []FEDEX []USPS(reg.)/Express/Priority Insured for _____;

I have enclosed[] Postage or \$ _____ for return; Mail-ins MUST arrive between March 11-14 2019

AWARDS

All exhibits(unless 'non-competitive') will be eligible for: Medals, Ribbons, APS memberships, ASD&C and Linn's stamp magazine subscriptions.

Frame Fees: **FREE ENTRY!!**

>>For your entry to be considered, this(or facsimile) form must be received no later than Feb. 2, 2019; late entries may(space permitting) be accepted by the Exhibits Chair.

>>Your completed entry forms to be emailed to: jstrubelboy@aol.com For USPS: Dr. John Barrett, 2135 Switzer Rd., Gulfport,MS. 39507-3823 ; OR(better) handed in at a GCSC meeting.

I understand the above rules, and am responsible for insuring my exhibit(s). I will not hold the Gulf Coast Stamp Club, St. Martin Comm. Center, or any others associated with GULFPEX 2019 liable for loss or damages to this exhibit!

Signature _____
Parent if a youth exhibitor*

Date _____
