**GULFPEX 2020 Prospectus**

**\*\*Single Frame and Multi-Frame Exhibits\*\***

**The Gulf Coast Stamp and Postcard Show, Bourse & Exhibits (47th Club Show)**  
Friday, April 17th, 10 am - 6 pm and Saturday, April 18th 10 am - 4 pm  
Sponsor:  Gulf Coast Stamp Club, www.gulfcoaststampclub.org

Location:  ​St. Martin Community Center, 15008 LeMoyne Blvd., I-10 Exit 50

Applications (not the actual exhibit) must be received via email (rxdoc@bellsouth.net), USPS (5916 Oak Bayou Lane, Ocean Springs MS 39564), or handed in at a GCSC meeting by March 28th. **(Late entries must be approved by Exhibits Chair.)** A Separate form is required for each entry.

Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Novice? [yes] [no]

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibit Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibit Description (25 words or less) continue on back if needed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Frames (max 6 for Multis - more if space permits) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Exhibitor (18 and under) [yes] [no]

I, or my agent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will [ ]deliver/mount [ ] remove the exhibit

(name)

RULES -

1. Open competition to all!

2. Each page must be standard 8 1/2 X 11" with sheet protectors, unless otherwise approved

3. Entrants are responsible for insuring their exhibits, or deciding not to

4. Exhibits must be personally delivered/removed by owner, or authorized agent

5. Exhibits must be mounted April 17th, 9-10 AM and cannot be removed before April 18th, 4 PM unless by previous arrangement

6. Exhibits will be judged by an accredited APS-level judge.

7. Judging criteria: for full information, consult current edition of the APS 'Manual of Philatelic Judging' at www.stamps.org

Circle Exhibit Class: advertising/patriotic/event covers; aerophilately; astrophilately; cinderella; display; FDCs; illustrative; maximaphily; picture postcard; postal history; postal stationery; revenue; thematic; topical; traditional; Single Frame Class; Youth Class

8. List your name in program [ ] Yes [ ] No Use pseudonym? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am a member of [ ] APS [ ] GCSC [ ] AAPE [ ] ATA [ ] USSS other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have enclosed [ ] postage or $ \_\_\_\_\_\_\_\_for return; mail-ins must arrive by April 8-11, 2020

AWARDS - Exhibits (unless "non-competitive" will be eligible for medals, ribbons, APS memberships, ASD&C and Linn's subscriptions.

I understand the above rules, and am responsible for insuring my exhibit. I will not hold the GCSC, St. Martin Community Center, or any others associated with GULFPEX 2020 liable for loss or damages to this exhibit.

Exhibitor (or Parent if Youth) Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_